

CITY OF WATERVILLE
City Council Meeting

Monday – February 9, 2026

7:30 P.M.

City Council Chamber
Waterville Town Hall, 25 North Second Street

Meeting Agenda

I. Call to Order

- A. Prayer – Loving God: As we come together tonight for the City of Waterville, we pause to ask you to be with us and guide our way. May your spirit of peace surround all we say and do this evening. We ask for your strength to do what is best for the good of Waterville. Lord God, as servants of your people, we pray that you grant us a share of your wisdom. Amen
- B. Pledge of Allegiance

II. Roll Call

III. Approval of Minutes

- A. Regular Council Meeting – January 26, 2026

IV. Citizen Comments

(In accordance with the Rules of Council, Codified Ordinances Section 121.02)

V. Staff Reports

- | | |
|------------------|---------------------|
| A. Administrator | C. Finance Director |
| B. Law Director | D. Treasurer |

VI. Communications from Council Members/Committees

VII. Old Business

- A. None

VIII. New Business

- A. **RESOLUTION 04-26** – A Resolution Authorizing the Transfer from the General Fund (100) to the Parks and Green Space Fund (225), the Fire Levy Fund (265), the Five -Year Capital Fund (325) and the Street Construction, Maintenance and Repair Fund (210)
- B. **RESOLUTION 05-26** – A Resolution Authorizing the Municipal Administrator to Enter into a Contract with Baumann Ford for the Purchase of a 2026 Ford F-350 Truck for the Public Works Department

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- C. **RESOLUTION 06-26** – A Resolution Authorizing the Municipal Administrator to Enter into a Contract with Statewide Ford for the Purchase of a 2026 Ford F-350 Crew Cab Utility Truck for the Fire Department
- D. **RESOLUTION 07-26** – A Resolution Authorizing the Municipal Administrator to Enter into a Contract with Statewide Ford for the Purchase of a 2026 Ford Explorer Utility Vehicle for the Fire Department
- E. **RESOLUTION 08-26** – A Resolution Authorizing the Municipal Administrator to Enter into a Contract with Truland Equipment for the Purchase of a John Deere XUV 845M Gator for the Public Works Department
- F. **RESOLUTION 09-26** – A Resolution Authorizing the Municipal Administrator to Award a Contract to Helms and Sons Excavating, Inc. for the Canal Road Paving Improvement Project
- G. **RESOLUTION 10-26** – A Resolution Authorizing the Municipal Administrator to Award a Contract to Jim Palmer Excavating, Inc. for the Prairie Trail Park Utility Extension Project

IX. Other Information/Unscheduled Business

Adjournment

Prepared by:
Jon D. Gochenour
Municipal Administrator