

CITY OF WATERVILLE
City Council Meeting

Monday – June 23, 2025

7:30 P.M.

City Council Chamber
Waterville Town Hall, 25 North Second Street

Meeting Agenda

- I. **Call to Order**
 - A. Prayer – Loving God: As we come together tonight for the City of Waterville, we pause to ask you to be with us and guide our way. May your spirit of peace surround all we say and do this evening. We ask for your strength to do what is best for the good of Waterville. Lord God, as servants of your people, we pray that you grant us a share of your wisdom. Amen
 - B. Pledge of Allegiance
- II. **Roll Call**
- III. **Presentation and Proclamation**
 - A. Anthony Wayne High School Boys Baseball Team
OHSAA Division II Baseball State Champions
- IV. **Approval of Minutes**
 - A. Regular Council Meeting – June 9, 2025
- V. **Citizen Comments**

(In accordance with the Rules of Council, Codified Ordinances Section 121.02)
- VI. **Staff Reports**

| | |
|---------------------|--------------------------|
| A. Administrator | E. Police Chief |
| B. Law Director | F. Fire Chief |
| C. Finance Director | G. Public Works Director |
| D. Treasurer | |
- VII. **Communications from Council Members/Committees**
- VIII. **Old Business**
 - A. **ORDINANCE 05-25** – A Zoning Change from Agricultural (A-1) to Mixed Use Business District (C-4) and a Conditional Use Permit Application for a Purposed Semi-Truck Fueling Terminal/Parking Facility and Convenience Store Located at 9055 Waterville-Swanton Road (*First Reading Scheduled for June 9, 2025; Second Reading Scheduled for June 23, 2025, Third Reading, Public Hearing, Legislative and Administrative Action Scheduled for July 28, 2025*)

City Council Meeting

Monday – June 23, 2025

IX. New Business

A. **ORDINANCE 06-25** – An Ordinance Amending Ordinance 01-25, the Amended FY 2025 Annual Appropriation Ordinance and Declaring an Emergency

X. Executive Session

A. Conference with the Law Director per ORC 121.22(G)(2): to consider the Purchase or Sale of Property for Public Purposes (**Roll Call Vote**)

XI. Other Information/Unscheduled Business

Adjournment

Prepared by:
Jon D. Gochenour
Municipal Administrator